

Private Bag X8611, Groblersdal 0470; 3 West Street, Groblersdal 0470 Tel: (013) 262 7300, Fax: (013) 262 3688 E-Mail: sekinfo@sekhukhune.co.za

## APPLICATION FORM FOR EMPLOYMENT

## **TERMS AND CONDITIONS**

- 1. The purpose of this form is to assist the municipality in selecting candidates for an advertised post.
- 2. This form must be completed in full, accurately and legibly. All substantial information relevant to a candidate must be provided in this form. Any additional information may be provided on the CV.
- 3. Candidates shortlisted for interviews may be requested to furnish additional information that will assist municipalities to expedite recruitment and selection processes.
- 4. All information received will be treated with strictly confidentiality and will not be used for any other purpose than to assess the suitability of the applicant.

|                                     |                           |                           |              | William |  |  |
|-------------------------------------|---------------------------|---------------------------|--------------|---------|--|--|
| A. DETAILS OF THE ADVERTISED PO     | <b>OST</b> ( as reflected | in the advert)            | 10           |         |  |  |
| Advertised post applying for        | 37                        | 1 Ale                     |              | 7 / S   |  |  |
| Reference Number                    | The state of              | 1                         | 1 1          | 100     |  |  |
| Notice service period               | The At                    |                           | 1 1-1        | H/AA    |  |  |
|                                     | 1                         | 7 12                      |              | - 114   |  |  |
| B. PERSONAL DETAILS                 |                           |                           |              |         |  |  |
| Surname                             | Br                        | ALL AR                    |              |         |  |  |
| First Name                          | YA A                      | LAYID AD                  | 1111         | -       |  |  |
| ID or Passport Number               |                           | IGA STI                   | 33.00        |         |  |  |
| Race African                        | Coloured                  | Indian                    | White        |         |  |  |
| Gender                              | Female                    | Female                    |              | Male    |  |  |
| Do you have a disability?           | Yes                       | Yes                       |              | No      |  |  |
| If yes, elaborate                   |                           |                           |              |         |  |  |
| Are you a South African Citizen?    | Yes                       | Yes                       |              | No      |  |  |
| If no, what is your Nationality?    |                           |                           |              |         |  |  |
| Work Permit Number (if any)         |                           |                           |              |         |  |  |
| Do you hold a professional membe    |                           | hip with any professional |              | No      |  |  |
| body? If yes, provide information b | elow                      |                           |              |         |  |  |
| Professional Body:                  | Membership Number:        |                           | Expiry Date: |         |  |  |
|                                     | •                         |                           | ,            |         |  |  |
| C: CONTACT DETAILS:                 |                           |                           |              |         |  |  |
| Preferred                           |                           |                           |              |         |  |  |
| language for                        |                           |                           |              |         |  |  |
| Telephone number during office      |                           |                           |              |         |  |  |
| hours                               |                           |                           |              |         |  |  |

| Preferred method for                           | Post           | •                              |            | E-mail     | Fax                     | (                  |
|--|----------------|--------------------------------|------------|------------|-------------------------|--------------------|
| correspondence                                 | ,,             |                                |            |            |                         |                    |
| Correspondence contact details terms of above) | s (in          |                                |            |            |                         |                    |
| <b>D. QUALIFICATIONS (</b> Additional          | l informatio   | n may be p                     | rovided on | your CV)   |                         |                    |
| Name of School                                 |                | Highest Qualification Obtained |            | n          | Year Obtained           |                    |
| Name of Institution                            |                | Name of                        | - 1        |            | NOFLOV                  | el Year Obtained   |
| Name of Institution                            |                | Name of Qualification          |            |            | NQF Level Year Obtained |                    |
|  |                | Quantica                       | LIOII      |            |                         |                    |
|  | 79             |                                |            |            |                         |                    |
|  |                |                                |            | 21/        |                         |                    |
|  |                | 9                              |            | 7          |                         |                    |
| E. WORK EXPERIENCE (Additional                 | al information | on may be                      | provided o | n your CV) |                         |                    |
| Employer (starting with                        |                | F                              | rom        |            | То                      | Reason for leaving |
|  | ition          | Month                          | Year       | Month      | Year                    |                    |
| recent)  | /              |                                |            | - 1        |                         | $\mathcal{F}$      |
|  |                |                                |            |            | hand                    |                    |
| - 3  |                |                                |            |            |                         | in the second      |
|  | 4              |                                |            |            | 1 724                   | 1000               |
| If you were previously employe                 | nd in Local G  | overnment                      |            | Yes        | W. 3                    | No                 |
| indicate whether any condition employment:     |                |                                |            | Tes        | 1                       | NO                 |
| If yes, provide the name of the                |                | 21                             |            | 1          | 1                       | WILE !             |
| previous municipality                          |                | 20/2                           |            | DE.        | 1                       | 1                  |
| F. DISCIPLINARY RECORD                         |                | 70                             | -1         | Y.         | 1                       | THE .              |
| Have you been dismissed for                    |                | Yes                            | . J.       | A          | No                      | AA.                |
| misconduct on or after 5 July 20               |                |                                | A Jr       |            |                         |                    |
| If yes, Name of Municipality/In:               |                |                                |            | 1 4/       |                         |                    |
| Type of a Misconduct/ Transgre                 | ession         |                                |            | 1          | 15                      |                    |
| Date of Resignation/ Disciplinar               | ry case        | YA AI                          | GA SI      | YAKHIN     |                         |                    |
| Award/ sanction                                |                |                                |            | 1000       |                         |                    |
| Did you resign from your job or                | n or after     |                                |            |            |                         |                    |
| pending finalization of the disc               |                | Yes                            |            | No         |                         |                    |
| proceedings? If yes, provide details on a      |                |                                |            |            |                         |                    |
| separate sheet                                 |                |                                |            |            |                         |                    |
| G.CRIMINAL RECORD                              |                | <u> </u>                       |            |            |                         |                    |
| Were you convicted of a crimin                 | al             |                                |            |            |                         |                    |
| offence involving financial misconduct,        |                | Yes                            |            |            | No                      |                    |
| fraud or corruption on or after ? If yes,      |                |                                |            |            |                         |                    |
| provide details on a separate sh               |                |                                |            |            |                         |                    |
| If yes, type of criminal act                   |                |                                |            |            | 1                       |                    |
| Date criminal case finalized                   |                |                                |            |            |                         |                    |
| 0.1  |                |                                |            |            |                         |                    |
| Outcome/ judgment                              |                |                                |            |            |                         |                    |
|  |                |                                |            |            |                         |                    |

| H. REFERENCE    |              |                    |                     |       |
|-----------------|--------------|--------------------|---------------------|-------|
| Name of Referee | Relationship | Tel (Office Hours) | Cellphone<br>number | Email |
|                 |              |                    |                     |       |
|                 |              |                    |                     |       |
|                 |              | - Charles          |                     |       |
|                 |              |                    |                     |       |

## DECLARATION

I hereby declare that all the information provided in this application and any attachments in support thereof is to the best of my knowledge true and correct. I understand that any misrepresentation or failure to disclose any information may lead to my disqualification or termination of my employment contract, if appointed.

| , ) -  -    |        |       |
|-------------|--------|-------|
| Signature : | Date : |       |
| 671         |        | 1 190 |

